Sawfishes are among the most bizarre and fascinating of all aquatic animals. They look like sharks, but are actually rays, and have a formidable, chainsaw-like rostrum or saw which can be up to one-quarter of the sawfish’s total body length. The rostrum is a highly sensitive structure used to detect, stun and kill prey, which includes various fish, shrimp and other invertebrates living on or in the sediment. There are five species of sawfish, two of which—the Largetooth and Green Sawfish—can reach at least seven metres in length, making them the largest (or at least the longest) fish in the oceans after whale sharks and basking sharks. They are one of only a handful of shark and ray species that can live in both fresh and saltwater, and what little we know of the lifecycles of sawfishes suggests that they use a wide range of habitats—rivers, mangroves and estuaries as juveniles, coastal and offshore seas as adults.

Unbelievable though it may seem for such large and distinctive animals that are found in coastal areas and along rivers, close to human settlements, scientists still know remarkably little about the ecology and behaviour of sawfishes. What is clear is that, worldwide, sawfish populations have declined dramatically in recent decades, mainly due to the increased use of fishing nets (in which sawfishes become entangled, making them an easy target for fishers) and the loss of important habitats, especially mangrove forest. A recently published study by scientists working for the Shark Specialist Group of the IUCN (International Union for the Conservation of Nature) determined that all chondrichthyans (sharks, rays and chimaeras) the sawfishes are at greatest risk of extinction. Sawfishes were once widespread throughout the tropical and sub-tropical waters of the Atlantic, Indian and Pacific Oceans, with their ranges extending through the waters of at least 90 countries. Of these countries, at least 20 have now lost all of the sawfish populations formerly found there, and at least another 45 have lost one species of sawfish. This is based on the best available information, but for significant parts of their former range, basic up-to-date information on the persistence of sawfish populations is lacking. Nonetheless, the current distribution range of sawfishes is certainly a shadow of what it was several decades ago, and they can now be reliably found in only two strongholds: Florida, US, and Queensland, and the Northern Territory, Australia.

In the face of such sombre findings, the IUCN in 2014 published a Global Conservation Strategy for sawfishes, outlining the steps that need to be taken to protect any remaining sawfish populations and to encourage recovery of depleted populations. Since this report was published, and motivated by the gaps in data, multiple research
projects have sprung up to collect baseline information on sawfishes, particularly in many of the regions where information has until now been lacking—Africa, and South and Central America in particular. The findings of these projects are diverse. Those in several West African countries such as The Gambia and Guinea-Bissau have confirmed the precipitous decline of sawfishes alongside a waning familiarity with sawfishes among local people. A similar decline has been reported from northern Peru, although several catches of adult Largetooth sawfish have occurred there in recent years. In contrast, sawfishes still appear to be caught with at least some regularity in parts of East Africa, and information currently being collected by numerous teams in Central America may too have surprises in store.

It is hardly unexpected, given the imposing appearance of sawfishes, that they hold special significance in many traditional cultures around the world. A stylized image of a sawfish appears on all the bank notes and coins of the West African Franc (CFA), the currency of several West African nations, as it symbolizes prosperity and fecundity in the region. Sawfish rostra used to be placed on the roofs of houses in The Gambia and Senegal, to protect the inhabitants from accidents such as fire, or from evil spirits. In Guinea-Bissau, primarily in the Bijagós Archipelago, sawfishes are among the totemic animals symbolizing the forces of nature. They feature in the dances and ceremonies which are integral to the Bijagós culture, in which young men wear triangular headdresses which used to be topped with a real sawfish rostrum. Sawfishes are now so rarely encountered in Guinea-Bissau that a small saw carved from wood is now more commonly seen on these headdresses. In Panama, the Emberá and Wounaan peoples believe that sawfishes harbour powerful spirits, the assistance of which shamans would call upon during healing ceremonies, whilst the Kuna people believe that sawfish are special protectors that will rescue them from drowning. The cultural importance of sawfishes to these and many other communities can be an important element to consider in developing conservation strategies. People are more likely to protect a species if it is a key part of their heritage or their natural environment, conservationists and managers may be able to develop more locally-relevant, effective conservation strategies for sawfishes.

This type of approach is synergistic, insomuch as the successful conservation of sawfishes in communities where they are culturally significant can in turn contribute to the conservation of those cultures, which are themselves, in some places, at risk of disappearing.

To my mind, there are two major hurdles currently facing sawfish conservation. The first is the lack of up-to-date information on where sawfish populations still exist and, as was mentioned earlier, a number of groups and projects are now tackling this challenge. The second, far greater hurdle is that many of these remaining sawfish populations will invariably be located in developing countries, most likely in rural, hard-to-reach areas which are difficult to monitor. In such areas, human communities are often hugely reliant on fisheries in freshwater and coastal habitats as a means of survival, and anything a fisher catches is used as food or as a saleable commodity. If sawfishes are to be effectively protected in these areas, the conservation or management plan must take the needs of the nearby human communities into consideration, and must involve them in the process of developing and implementing the plan. Alternative ways for community members to produce food or earn money may need to be developed, so that they are less reliant on fishing, thereby removing the primary threat to sawfishes everywhere—the ubiquity of fishing nets. Raising awareness will be a key factor, to help communities understand why it is important to protect their local population of sawfish, and how they will benefit from doing so. Ultimately, these programmes should aim to create a sense of stewardship for sawfishes within communities, and an understanding of the need for top predators as part of healthy marine and freshwater ecosystems.

Recent genetic studies have revealed fascinating insights into sawfish life history and have significant implications for how the conservation of this group of endangered fish is approached. A study in Florida revealed that remarkably, Smalltooth Sawfish can reproduce asexually. Using DNA fingerprinting, researchers showed that about 3% of the sampled sawfish population had apparently been created through female-only reproduction. The authors hypothesized that this type of reproduction, known as parthenogenesis, may help depleted populations to maintain numbers during periods of rarity when encounters with members of the other sex were unlikely. However, since this type of reproduction reduces the genetic diversity of the population and since all wild populations of vertebrates need genetic diversity in order to remain resilient to environmental changes, parthenogenesis is certainly not going to save sawfishes and they still need urgent conservation—a means by which they can escape extinction in the longer-term. Research in northern Australia has shown that Largetooth sawfish in adjacent river systems are genetically distinct, meaning that female Largetooth sawfish (like salmon) are philopatric, returning to the same river they were born in, to give birth to their own pups. This implies that once a population in a certain river drainage has become extinct, it may be unrecoverable, since sawfishes in adjacent areas would be unlikely to move in to ‘new’ habitats to replenish depleted or locally extinct populations. All the more reason, then, to seek out and document any remaining sawfish populations, as soon as possible, before they invariably meet the same fate as have so many before. Once scientists and governments know where these extant populations
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are, they can begin to tackle the threats facing sawfishes in each area, to implement national legislation to protect the sawfishes and their habitats, and most importantly, to work closely with the communities in those areas to implement conservation measures. In other words, there is great potential to develop holistic, ecosystem-approach conservation plans which can benefit not just sawfishes but also their riverine, mangrove and coastal habitats and the artisanal fishing communities that depend on these ecosystems.

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Further reading


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EMBS SYMPOSIUM

51st European Marine Biological SYMPOSIUM

Rhodes, Rodos Palace Hotel - 26-30 September 2016

Important Dates

- April 30, 2016 Deadline for submission of abstracts
- May 31, 2016 Notification of abstract acceptance
- June 30, 2016 Early registration deadline
- September 3, 2016 Late registration deadline
- September 26-30, 2016 Symposium in Rhodes, Greece

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